

PUBLIC UTILITIES COMMISSION OF NEVADA

ORDER

and

CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

Glenbrook Water Cooperative, Inc.

CPC 855 Sub 3
Docket No. 05-7001

The Public Utilities Commission of Nevada ("Commission") finds that, pursuant to the Commission's decision on August 24, 2005, Glenbrook Water Cooperative, Inc. is authorized to expand its water service territory.

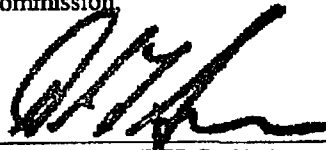
IT IS ORDERED that Glenbrook Water Cooperative, Inc. is hereby granted this Certificate of Public Convenience and Necessity as evidence of its authority to expand its water service territory to include one residential parcel on its northwest boundary located in Glenbrook, Douglas County, Nevada as set forth in Exhibit "A", attached hereto, subject to all applicable provisions of the Nevada Revised Statutes, all applicable rules, regulations and orders of the Commission, and such terms, conditions and limitations as are now or may hereafter be attached to the exercise of the privileges granted to the utility.

IT IS FURTHER ORDERED that as a condition of this Certificate, Glenbrook Water Cooperative, Inc. shall render reasonably continuous and adequate service to the public within its service area and in pursuance of the authority granted, that nothing contained herein shall be construed to create a franchise or to constitute the grant of an irrevocable Certificate, and that failure to comply with all applicable provisions of the Nevada Revised Statutes, all applicable rules, regulations and orders of the Commission, and any applicable terms, conditions and limitations attached to the granted privileges shall comprise sufficient grounds for the suspension or revocation of this Certificate.

IT IS FURTHER ORDERED that this authority shall not be sold or transferred without the Commission's prior approval.

IT IS FURTHER ORDERED that the Commission retain jurisdiction for the purpose of correcting any errors which may have occurred in the drafting or issuance of this Certificate and Order.

By the Commission,



DONALD L. SODERBERG, Chairman

Attest:

Crystal Jackson
CRYSTAL JACKSON, Commission Secretary

Dated: Carson City, Nevada

(SEAL)

9/2/05

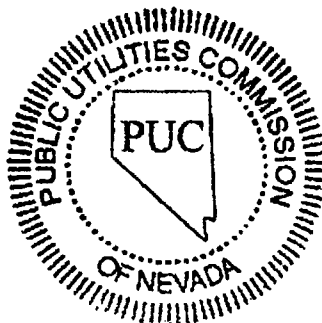


EXHIBIT A

Legal Description

Third Revised PUCN
RULE 28

AMENDED SERVICE AREA BOUNDARY DESCRIPTION

GLENBROOK WATER COOPERATIVE shall distribute to members of the GLENBROOK HOMEOWNERS ASSOCIATION and to water service members for use on those lands situated in the County of Douglas, State of Nevada, being portions of Sections 2, 3, 10, 11, 14 and 15 of Township 14 North, Range 18 East, Mount Diablo Meridian, as shown on a "Plat to Accompany the Description of the Glenbrook Water Company Service Area Boundary, Douglas County, Nevada" prepared by Sharp, Krater & Associates, Inc. dated November 5, 1981 and revised by Milton L. Sharp, Civil Engineers dated August 11, 1989, revised September 13, 1991, said real property being more particularly described as follows:

CURRENT HOLDINGS Beginning at the Northeast corner of the Northwest ¼ of the Northwest ¼ of Section 11; thence Southerly along the North-South centerline of the Northwest ¼ of Section 11, 2840 feet more or less; thence Easterly along the East-West centerline of Section 11, 1320 feet more or less; thence Southerly along the North-South centerline of Section 11, 2840 feet more or less; thence Westerly along the South line of Section 11, 1320 feet more or less; thence Southerly along the North-South centerline of the Northwest ¼ of Section 14, 1320 feet more or less; thence Westerly along the East-West centerline of the Northwest ¼ of Section 14, 1320 feet more or less; thence Westerly along the East-West centerline of the Northeast ¼ of Section 15, 1320 feet more or less; thence Southerly along the North-South centerline of the Northeast ¼ of Section 15, 1320 feet more or less; thence Westerly along the East-West centerline of Section 15, to a point on the Easterly right-of-way line of Highway 50; thence Southerly along the Easterly right-of-way line of Highway 50 to a point on the Northerly line of that certain parcel described in the deed from Hawkins to the Lake Tahoe Fire Protection District, filed on August 5, 1984 in Book 25, Page 527 Official Records of Douglas County; thence leaving said Easterly right-of-way line and along said Northerly line, South 89°16'23" East a distance of 220.28 feet; thence along the Easterly line of said Fire Protection District Parcel South 00°25'13" East a distance of 285.91 feet, from which point the Southeast corner of said Section 15 bears South 33°40'33" East 2375.59 feet; thence along the Southerly line of said Fire Protection District Parcel North 89°16'23" West 88.03 feet to a brass cap monument on the Easterly right-of-way line of said Highway 50; thence departing said Easterly right-of-way line and said Southerly line and continuing North 89°16'23" West 100 feet more or less to the Westerly right-of-way line of said Highway 50; thence Northerly along said Westerly right-of-way line of Highway 50 to the East-West centerline of Section 15; thence continuing along said Westerly right-of-way line a distance of 2050 feet; thence leaving said Westerly right-of-way line North 58°09'03" West a distance of 81.31 feet; thence North 02°32'00" West a distance of 279.09 feet; thence North 75°38'00" West a distance of 1501.84 feet to a point on the meander line of Lake Tahoe; thence following the meander line Northeasterly, Northerly and Northwesterly a total distance of 9,235 feet more or less to a point on the North-South centerline of the Southwest ¼ of Section 3; thence Northerly along said North-South centerline a total distance of 1670 feet more or less; thence Easterly along the East-West centerline of Section 3, 1320 feet more or less; thence Northerly along the North-South centerline of Section 3, 1320 feet more or less; thence Easterly along the East-West centerline of the Northeast ¼ of Section 3, 1320 feet more or less; thence Southerly along the North-South centerline of the Northeast ¼ of Section 3, 1320 feet more or less; thence Southerly along the North-South centerline of the Southeast ¼ Section 3, 1320 feet more or less; thence Easterly along the East-West centerline of the Southeast ¼ of Section 3, 1320 feet more or less; thence Southerly along the Easterly line of Section 3, 780 feet more or less to the Northwest corner of a parcel of land described in Document No. 147025, Book 1286, Page 2450

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Robert C. Ramsdell, President
Glenbrook Water Cooperative

Advice No.

Legal Description

of the Official Records of Douglas County; thence along the Northerly and Easterly line of said parcel the following two courses: North 88°10'47" East a distance of 319.18 feet and South 00°01'02" West a distance of 289.10 feet; thence North 89°59'33" East a distance of 888.12 feet; thence Southerly along the North-South centerline of the Southwest ¼ of Section 2 a distance of 281 feet more or less to the Point of Beginning.

Together with those certain parcels of land known as the "Kunczynski Parcels" as same are described in that the Quit Claim Deed recorded November 9, 1987 in Book 1187 Page 1080, Official Records of Douglas County, Nevada as Document 166028 and also being described as follows:

Parcel No. 1

All that piece or parcel of land lying in the county of Douglas

,State of Nevada more particularly described as follows:

Beginning at a point which bears South 8°39' East 1391.43 feet from the North ¼ corner of said Section 15, Township 14 North, Range 18 East, M.D.B.&M., thence South 11°06' West a distance of 481.91 feet; thence North 88°50' West a distance of 922.45 feet; thence North 19°00' East a distance of 217.45 feet; thence North 20°00' West a distance of 247.23 feet; thence South 89°15'30" East a distance of 1023.13 feet to the point of beginning.

Parcel No. 2

The right to use (as a roadway) for purposes of ingress to and egress from above said Parcel No. 1 a certain roadway 25 feet in width, the center line of which is described as follows:

Beginning at a point which bears South 28°40' East 1392.26 feet from the North ¼ corner of said Section 15, Township 14 North, Range 18 East, M.D.B.&M., said point being on the East boundary of Parcel One of the property conveyed to Max C. Fleischmann and Sarah Hamilton Fleischmann on August 5, 1935 by deed recorded in Book "U" of Deeds, Page 77, Official Records of Douglas County, Nevada (Fleischmann Parcel), at a point North 2°32' West, 137.0 feet from the Southeast corner of said Parcel One (Fleischmann Parcel), thence along a curve to the left having a radius of 132.0 feet a distance of 239.02 feet; thence South 73°43' West a distance of 45.0 feet; thence along a curve to the left having a radius of 249.08 feet a distance of 93.47 feet; thence South 52°13' West a distance of 82.55 feet; thence along a curve to the left having a radius of 107.76 feet a distance of 92.80 feet; thence South 2°53' West a distance of 78.5 feet more or less to the intersection with the South Boundary of above said Parcel One (Fleischmann Parcel); thence South 11°06' West a distance of 451.91 feet more or less along the easterly line of above said Parcel No. 1.

Parcel No. 3

An easement and right of way for roadway in and through that certain parcel of land hereinafter described, with full right of access for use, maintenance and repair, said parcel of land lying in Douglas County, Nevada and being a strip of land thirty (30) feet in width, the lateral boundary lines of which intersect the right of way lines of U.S. Route 50, between Cave Rock and Glenbrook, Nevada, as said right of way lines existed on July 17, 1937; the centerline of said 30 foot strip being described as follows:

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Beginning at a point which bears South 8°20'15" East., 1413.10 feet from the North ¼ corner of said Section 15, Township 14 North, Range 18 East, M.D.B.&M., thence on a tangent South 88°30' East a distance of 202.00 feet; thence along a curve to the right having a radius of 102.50 feet a distance of 52.77 feet; thence on a tangent South 56°00' East a distance of 83.20 feet; thence along a curve to the right having a radius of 228.00 feet a distance of 62.99 feet; thence along a curve to the right having a radius of 251.50 feet a distance of 119.25 feet; thence on a tangent South 12°00' East to the intersection of the West line of said U.S. Route 50 between Cave Rock and Glenbrook, Nevada.

Annexing thereto the following parcels of land:

Parcel 1418-03-401-002

A portion of Government Lot 3 of the West ¼ of Section 3, Township 14 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being that certain Parcel described as Parcel 1 in the Deed from Fred and Kim Greenspan to Kozo Sato and Nieves Sato, Trustees of the Sato Living Trust dated 04-20-92, recorded June 22, 2004 in Book 604 Page 10748, Official Records, Douglas County, Nevada as Document No. 0816740 and also being described as follows:

Commencing at the West quarter corner of said Section 3, marked on the ground by a two inch pipe in a mound of stone; thence South 89°21' East along the East-West centerline of said Section 3 a distance of 1,312.03 feet to a two inch pipe at the Northeast corner of the parcel of land described in the Deed to W.J. Harris recorded in Book U, Page 89 of Records, said point also lying South 89°21' East, 20 feet from the corner common to the Northwest corner of the NE ¼ SW ¼ and the Northeast corner of Lot 3 of Section 3 as depicted on the plat of Harris Heights, License Survey No. 6000 filed in the office of the Douglas County Recorder; thence South 00° 39' East along the Eastern line of the Harris Parcel a distance of 1,432.99 feet to the Northerly line of Lands End Drive, as described in the finding of fact, conclusion of law, and judgment quieting title to right of way recorded December 22, 1993 in Book 1293 Page 5041 as Document No. 325772; thence South 73° 07' West a distance of 20.83 to the Easterly line of said Lot 3, from which point the Northeast corner of Lot 3 bears N. 00° 39' East a distance of 1439.27 feet; thence continuing along said Northerly line South 73° 07' W. a distance of 180.00 feet; thence continuing along said Northerly line South 79° 10' 30" West a distance of 98.30 feet to the TRUE POINT OF BEGINNING; thence departing said Northerly line of Lands End Drive North a distance of 324.85 feet; thence South 36° 16' 40" West a distance of 211.95 feet; thence South 20° 49'40" West a distance of 28.11 feet; thence South a distance of 153.30 feet to the Northerly line of the above said Lands End Drive; thence along said Northerly line North 79° 10' 30" East a distance of 137.87 feet to the TRUE POINT OF BEGINNING.

Access Road Parcel

A portion of Government Lot 3 of the West ¼ of Section 3, Township 14 North, Range 18 East, M.D.B.&M., Douglas County, Nevada being that portion of that certain Parcel described as Parcel 2 in the Deed from Fred and Kim Greenspan to Kozo Sato and Nieves Sato, Trustees of the Sato Living Trust dated 04-20-92, recorded June 22, 2004 in Book 604 Page 10748, Official Records, Douglas County, Nevada as Document No. 0816740 which lies within said Lot 3 and also described as follows:

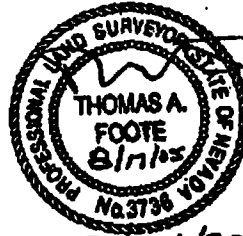
Commencing at the West quarter corner of said Section 3, marked on the ground by a two inch pipe in a mound of stone; thence South 89°21' East along the East-West centerline of said

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Section 3 a distance of 1,312.03 feet to a two inch pipe at the Northeast corner of the parcel of land described in the Deed to W.J. Harris recorded in Book U, Page 89 of Records, said point also lying South 89°21' East, 20 feet from the corner common to the Northwest corner of the NE ¼ SW ¼ and the Northeast corner of Lot 3 of Section 3 as depicted on the plat of Harris Heights, License Survey No. 6000 filed in the office of the Douglas County Recorder, thence South 00° 39' East along the Eastern line of the Harris Parcel a distance of 1,432.99 feet to the Northerly line of Lands End Drive, as described in the finding of fact, conclusion of law, and judgment quieting title to right of way recorded December recorded December 22, 1993 in Book 1293 Page 5041 as Document No. 325772; thence South 73° 07' West a distance of 20.83 to the Easterly line of said Lot 3, the TRUE POINT OF BEGINNING, from which point the Northeast corner of Lot 3 bears N. 00° 39' East a distance of 1439.27 feet; thence continuing along said Northerly line South 73° 07' West a distance of 180.00 feet; thence continuing along said Northerly line South 79° 10' 30" West a distance of 96.30 feet to the Southeast corner of the above described Parcel 1; thence departing said Northerly line South a distance of 50.91 feet to the Southerly line of above said Lands End Drive; thence along said Southerly line North 79°10'30" East a distance of 246.37 feet; thence continuing along said Southerly line North 73° 07' East a distance of 148.08 feet to the East line of said Lot 3; thence departing said Southerly line and along said East line North. 00° 39' West a distance of 52.08 feet to the TRUE POINT OF BEGINNING.

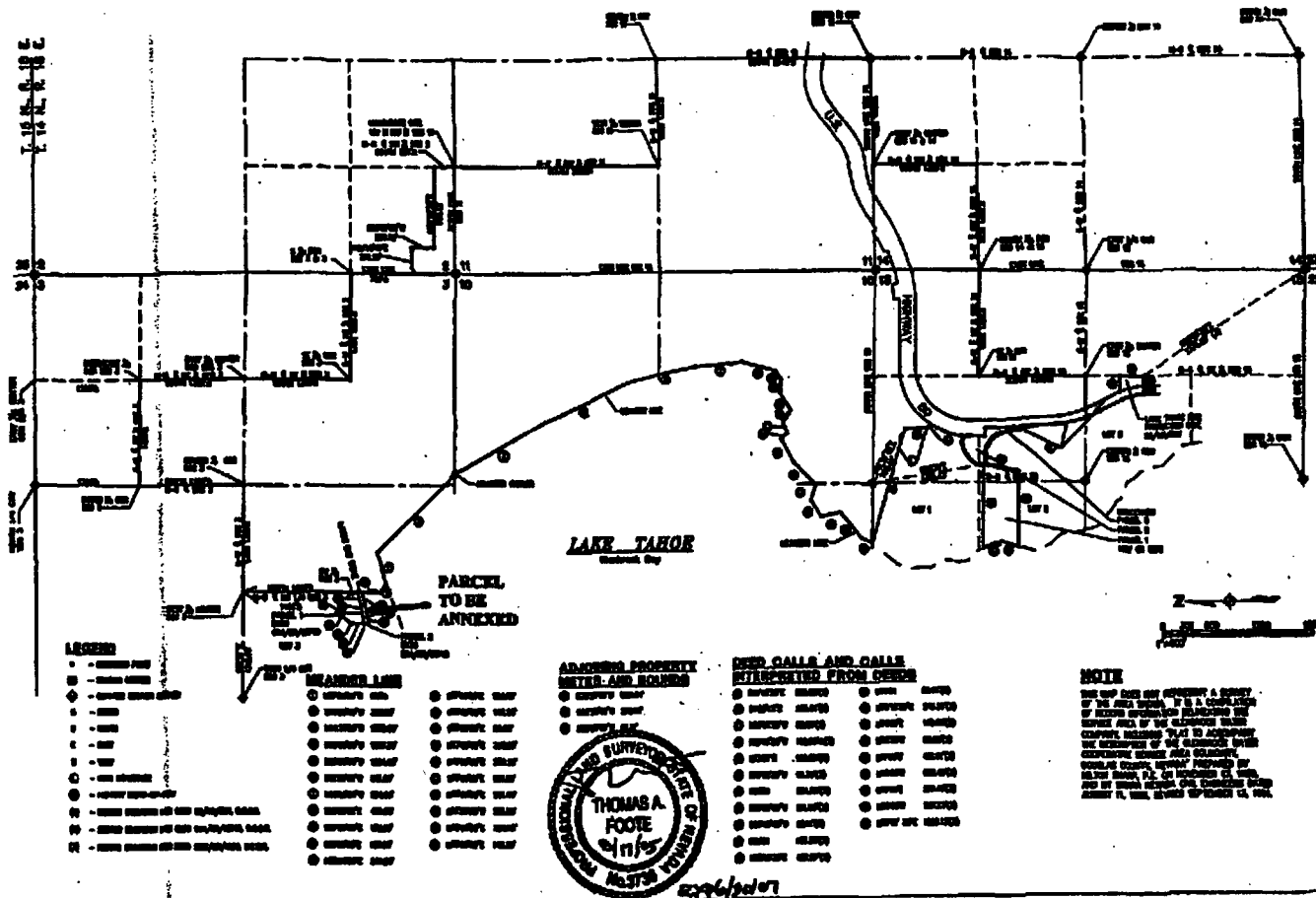
Legal Description Prepared By:
Thomas A. Foote, PLS 3738
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(775)827-7900



EXP. 6/30/07

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Map of Glenbrook Water Cooperative's Service Area



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